

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANT NISCHAL SINGH PUBLIC SCHOOL, YNR
2	AFFILIATION NO.(IF APPLICABLE)	530029
3	SCHOOL CODE (IF APPLICABLE)	40062
4	COMPLETE ADDRESS WITH PIN CODE	BYE PASS ROAD YAMUNA NAGAR HARYANA,135001
5	PRINCIPAL NAME	Dr. Mamta Verma
6	PRINCIPAL QUALIFICATION	M.Sc (Chemistry), B. Ed, P. hd
7	SCHOOL EMAIL ID	snspsynr2018@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7876255901

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://snsps.org/pdf-files/21/affiliation.pdf">https://snsps.org/pdf-files/21/affiliation.pdf</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://snsps.org/pdf-files/21/registration-of-society.pdf">https://snsps.org/pdf-files/21/registration-of-society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE BY THE STATE GOVT/UT	<a href="https://snsps.org/pdf-files/21/directorate-school-education-order.pdf">https://snsps.org/pdf-files/21/directorate-school-education-order.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE	<a href="https://snsps.org/pdf-files/21/recognition.pdf">https://snsps.org/pdf-files/21/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://snsps.org/pdf-files/21/safety-certificate-of-the-school.pdf">https://snsps.org/pdf-files/21/safety-certificate-of-the-school.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://snsps.org/pdf-files/21/fire-station-officer.pdf">https://snsps.org/pdf-files/21/fire-station-officer.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	<a href="https://snsps.org/pdf-files/21/DEO.pdf">https://snsps.org/pdf-files/21/DEO.pdf</a>

	AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATE	<a href="https://snsps.org/pdf-files/21/department-of-health.pdf">https://snsps.org/pdf-files/21/department-of-health.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://snsps.org/pdf-files/24/34634-fee-structure-2023-24.pdf">https://snsps.org/pdf-files/24/34634-fee-structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://snsps.org/pdf-files/calender/CALENDAR%20SR.%20WING.pdf">https://snsps.org/pdf-files/calender/CALENDAR%20SR.%20WING.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://snsps.org/pdf-files/21/list-of-managing-committee-members.pdf">https://snsps.org/pdf-files/21/list-of-managing-committee-members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://snsps.org/pdf-files/21/parents-teachers.pdf">https://snsps.org/pdf-files/21/parents-teachers.pdf</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<b>Information Given Below</b>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Mamta Verma M.Sc (Chemistry), B. Ed, P. hd
2	TOTAL NO. OF TEACHERS	127
	PGT	15
	TGT	45
	PRT	42
	PET	5
	NTT	17
3	TEACHERS SECTION RATIO	-

4	DETAILS OF SPECIAL EDUCATOR	Ms. Monika Mishra
5	DETAILS OF COUNSELLOR and WELLNESS TEACHER	Ms. Gurshish Kaur

**E : RESULT CLASS: X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
4	2022-23	176	176	100%	
3	2021-22	182	182	100%	
2	2019-20	192	192	100%	
1	2018-19	186	186	100%	

**F : RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
4	2022-23	142	142	100%	
3	2021-22	150	150	100%	
2	2019-20	124	120	96.71%	
1	2018-19	154	145	94.16%	

**G : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	70819
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	119 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 46
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILET	47
6	NO. OF BOYS TOILET	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/rOyXy6gxphQ">https://youtu.be/rOyXy6gxphQ</a>